Very Rare Dif Edit
same year
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THE PEARLE FOUND IN ENGLAND.

This is for the poor distressed, scattered ones in forraigne Nations.

From the Royall Seed of God and Heirs of Salvation, called *Quakers*, who are the Church of the Living God, built up together of living stones in *England*; A visitation and uniting to the *Pearl* of God which is hid in all the World, that every one may turn into himself, and there feel it and finde it.

G. F.

LONDON,
Printed for *Thomas Simmons*, at the *Bull* and *Mouth* neer *Aldersgate*, 1658.

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THE

PLANET

FRIENDS,

THE Pearl *is hid in the field, and the field is the World, and the World is in your hearts; and there you must dig deep to find it, and when you have digged deep & found it, you must sell all to purchase and redeem this field, and there you shall know the Merchants man that makes the Exchange, and there shall you know Christ* in you the hope of glory, *to save you, and redeem you,* the Immanuel, God with us; *and there shall you know the Woman that lost the piece of silver, and was seeking it without; but when the candle was lighted, and the house swept, she found it in her own house, and then she did know the joy, and went and told her neighbours; and then she did know the day-star rise in her heart, and the day dawning whereby the light shal be known, that shines from the East to the West, and the word of faith* in the mouth and heart, *& the oyl is in thy Lamp if thou enter in with the Bridegroom; the light shines in thine own heart to give thee the light of* the knowledge of the Glory of God in the face of Jesus Christ, *from whence it comes, and the anointing which abideth in thee will teach thee, and as it doth teach thee thou shalt continue* in the Father and the Son, *from whence this holy Unction comes, and hast received it, and here thou shalt know* that thou need no man to teach thee, but as the same anointing doth teach thee, *and the ingrafted word, able to save your souls, is in your hearts, and* the hidden man of the heart, *which is renewed day by day is found there, and the*

meek and quiet ſpirit, which is with the Lord of great price, is found in thee, and the Covenant of grace that brings ſalvation is in thy heart, and in thy mouth, to ſeaſon it and thy words, and to teach thee to deny all ungodlineſſe and worldly luſts, *and the heap of Teachers ſet up by mens luſts in the World, that turn this grace into wantonneſſe, and lives wildely, and it will teach thee to live ſoberly.*

The Devil went from the truth, and deceived the nations, and abode not in it, and he rules in all the hearts of the children of diſobedience, that obeys not the truth, he that went out of the truth, and ſo they become Synagogues of Sathan, and ſo murderers. Cain *went from the truth, the* Jews *went from the truth, and ſo of the Devil the falſe prophets, Antichriſts, inwardly ravened from the truth, and ſo all theſe turned againſt the juſt, murderers, & ſo who is come to the juſt that they ravened from, over all theſe they reign, and brings people to God, to reign over all this thats out of the truth, and contrary to it.*

All you high gazing Profeſſors and hypocrites, The Kingdom of heaven is within you (like unto a grain of muſtard-ſeed, like unto leaven) *that comes not by obſervations, who are and have been gazing for it without you.*

The Pearl found in ENGLAND.

COme all ye wearied Souls who have been long travelling these many yeares since the dayes of Apostacy from the true Apostles and Disciples, where darkness and mists has gone over the earth, and blinded and darkened the minds and eyes of the people, the true Ministry being lost since the dayes of Apostacy, whereby people has run into heads and parties and sects, and truth amongst them held in the unrighteousnesse, the sin and the enemity in every ones mind, men slaying one another about Religion and for Religion, and about worship which was not the work of the true Christians, true Ministers and true Apostles, but they brought people into unity and wrestled against principalities and powers and spiritual wickednesses, which ruled in the children of disobedience, and brought them to the thing which they disobyed, so the enemity having been in all minds of professors upon earth, amongst Christians, Teachers, people and Rulers, who would slay one another, murther one another about worship, about Scriptures, the Prophets, Christs and the Apostles words; here is the Devil, the old adversary of man, got amongst professors, provoking to destroy one another, keeping up the form of the Saints words, in the nature of the *Jewes*, that kept up the form of the Prophets and *Moses* words, which Christ said *were of their Father the Devil*, amongst whom the *Pearl* was lost, as has been lost since the dayes of Apostacy from the Apostles life, Christs life; Nations covered with ignorance like unto waters; Now the Prophets, Christs and the Apostles they were in unity in the Spirit which led them to speak forth the Scriptures, wch now being professed amongst Christians in Christendome, but the life of Christ, of the Prophets and the Apostles, they having been out of, they want the bond of peace, the unity; for the unity is in the Spirit which is *the bond of peace*, which Christ, the Prophets and Apostles were in that gave forth the Scriptures, so words, forms, traditions,

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inventions, idols, have people fallen out one with another about; But now that is manifest which comprehends the world, which was before the world was made; *Christ Jesus the Covenant of God, which doth enlighten every man that comes into the world*, that all through the light might believe and feel the witness in themselves, in which people come to have peace with God, and every one receiving the light, that they be enlightened withall; him they receive that hath enlightened them, *Christ Jesus* in their own particulars, which gives them to see their sins, and so to see the Saviour of their Souls, and to know the Saviour of their Souls, *Christ Jesus* from whence the light comes; for saith God *Ile give him for a Covenant, a light to the Gentiles, and a Leader to the people, and Ile make a new Covenant with the house of* Israel *and* Judah, them that had the old, *Ile put my Laws in their minds, Ile write them in their hearts, and they shall not need to say know the Lord*, which thousands in *England* do witnesse this covenant, *that they need not say know the Lord*, in which they have *unity one with another*, *and peace with God through Christ Jesus* his covenant and witnesses the power, and feels the Covenant of light, the Leader, and Gods covenant fulfilled, him that *Abraham*, *David*, the prophets gave testimony of should come, him that the Apostles did give testimony of was come and risen, he is enjoyed, in which people comes to have unity one with another, and the Scriptures, and the thing the Scriptures speak of, & God; And in the light him by whom the world was made, there is no occasion of stumbling, so the covenant of light that God said he would give by his prophets for a Leader of the people, the way to the Father, thousands witnesse him leading of them out of the first *Adam* drove from the father, who is the end of the prophets, and he is leading of them up to God and is their Teacher, and they have found him in them and come to him and found rest for their Souls, and their Souls hath rest, and they have taken in *Christs yoke* that is *easy*, and his *burthen* that is *light*, and he is become their Teacher; And mens yokes, and burthens, and teachings, and doctrines comes to be ceased from, and cast off, which have ruled since the dayes of the Apostacy from the Apostles, and the *Pearl* that hath been hid in the Earth is found,

and

and the Morning-star is risen, and the day is dawned, and the true light shines and wisedome, (which, all the knowledge, understanding and wisedome that man cannot comprehend nor find) cryes in the streets to the simple ones, and for all to fear God that they may receive it, the wisedome of God Christ Jesus, him by whom the world was made, the wisdome by which all things were made and created, and to come out of sin and transgression which all the world has lived in that have the form of godlinesse, but have been in the transgression from the life, and ravined from it, and have been in the sheeps cloathing, but every where has been ready to worry the Lambs, them that has gotten their cloathing, the outside, the form of godlinesse, but inwardly ravined from the life, which Christ said should come, *John* saw was come, which all the world hath been after, so there has been the *Pearl* hid, and the life of Christ the Prophets and Apostles has been lost, and the form they have had, but life and glory is risen that manifests and discovers all things, and Churches and Teachers that has not been made by the will of God, which has got up since the dayes of the Apostles, from all such is God bringing his people to teach them himselfe, and from all their wayes to Christ the way to the Father, and from all their Churches to the Church in God, the pillar and ground of truth, and over them, and to the anointing which abideth within, to which people are come, which as it doth teach them, *they continue in the Son of God and the Father, and need not that any man teach them, but as the same anointing doth teach them, wch abideth in them*, and as it *doth teach them they continue in the Son of God*, in the wisdom of God, they continue in the life and in the truth; they continue in the covenant of God; they continue in the power of God, and the Rock Christ Jesus, him by whom the world was made, before it was made; in which comes people to have peace with God, and one with another, and the foundation of many generations is found and witnessed, that breaks down the bond of Iniquity that made the breach betwixt God and man, which makes up the breach betwixt God and man, whereby health and glory & peace in the rereward is felt, the election is known before the world was made, which hath obtained the promise

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of eternal life, and the power of an endlesse life is enjoyed, and the world to come. Therefore come all hither ye scattered ones over the world, the power of God in you feel, & then you feel *Christ Jesus who hath enlightened every one that comes into the world*, then you will feel *the covenant*, wch you have with God, *wch will blot out your sin and transgression*, then you will feel *the blood of Christ Jesus which cleanseth from all sin, which light discovers* as you walk in the light, as he is in the light, and you will have fellowship one with another; The Kingdom of Heaven is seen, *which is as a grain of mustard seed which is within*, and many have received it, and are become as little children, and them that be converted into the Kingdom, they bring forth their things new and their things old; and many are digging in the field, which is the world, which is set in their hearts seeking for the *Pearl*, and many have found it, and many merchant-men be exchanging, *glory to the Lord for ever*; so the *Pearl is within you*, that is found in the Nation of *England*, and all people upon the Earth come in to your selves, find the *Pearle* in you, the precious *Pearl* there has layen under the earth, and come out of your talk and profession in words, in which the *Jews* were, in whom the *Pearle* was hid, that you may find the *Pearle* in your selves, and the kingdom there *within you*, though it be *like a grain of mustard seed*, its like unto *leaven*, it will leaven you up into *a new Lump*; Teachings, Churches, Notions without life shall wither, fade like flowers, wither like grasse, be burnt up like stubble, sticks and chaffe that has cumbered the ground, the wheat is got out into the Garner, the Lambs are leaping, the Father carries them in his hands, the babes born of the immortal seed by the word of God, and are at the breast sucking, living riches is manifested, God the Father is known and is worshipped in the spirit and in the truth, in that which the Devil is out of, the blood of Jesus is witnessed, which flows and cleanseth from all sin, the fountain is opened where is the washing of all sores, and God is bringing people into the life that gave forth the Scriptures, that the Prophets, Christ and the Apostles were in, in which life they shall see their words and have unity with them, and with the Lord God, and one with another, and the word of faith is possessed and known in the heart, in the mouth, that

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divides asunder the precious thoughts from the vile thoughts, & precious desires from vile desires, & precious affections from vile affections, & it is in the mouth to divide asunder the precious words from the corrupt words, and this word that divides asunder *the precious from the vile* is quick and powerful, and sharper then a two edged sword, for vile seperated from God, the word that divides it, the vile from the precious hammers it down, burns it up, cuts it down, reconciles to the father, and separates that vvch seperated; so the word of God in you all feel, in all your occasions, and then you will have the word of wisdom, that will divide asunder your precious thoughts from your vile thoughts, your precious words from your vile words, and this will teach you in all your occasions; The *Pearle* in you come to know, the seed in you come to know, which seed is Christ that inherits the promise, which now is risen in thousands, who are come to be Heires of the promise, and Heirs of God, and Heirs of the world that has no end; The *anointing in you* all come to know which abideth in you, and then *you need not that any man teach you, but as the same anointing doth teach you*, and as it doth teach you, you shall *continue in the Son of God* from whence it comes, in him *by whom the world was made, before it was made*. The Kingdom of Heaven in you all come to know, which is like but *a grain of mustard seed*, and you all come to receive it, you will all come to be as little children, and there you will come to feel the leaven, which leavens you up into a new Lump, and so to know the Kingdome of the world, to become the Kingdome of the Son of God, and this is the Kingdom of heaven like *a grain of mustard seed in you*, which never consented to sin, and receiving that, you come to be as little children, and to know the leaven that will leaven you up into a new Lump; which thousands do witness in *England*; And the light all come to know which shines in your Hearts, which must give you *the light of the knowledge of the glory of God in the face of Christ Jesus*, in Christs face from whence the light comes, him by whom the world was made, glorified with the Father before the world began; *I am the Light of the World, and do enlighten every one that comes into the World*, saith Christ the second *Adam*, who is

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the way again to God, man being drove from God in the first *Adam*, Christ the second *Adam*, *the Life*, *the Truth*, *the Way* again to God, which every one that comes into the world is enlightened withall; or man being drove from God, he is drove from Life, and drove from God, he is drove from Truth, and drove from God, he is drove from his wisdome, and drove from God, he is drove from his Righteousnesse, and from his power, under the power of Sathan; so Christ the power of God through death destroyes death, and him that hath the power of death, the Devil, and is over it before the world was made, the Redeemer of man kind out of the fall, *who doth enlighten every man that comes into the world*, *that all through him might believe*, and he that is come into the light with wch he is enlightened withall, he is come into the wisdome of God, into the righteousnes of God, he is come into the way, he is come to Christ the power of God, to the Rock, him by whom the world was made, and so come to the life and rest and peace; he that believes is saved, he that doth not is condemned, *and he that believeth hath the witness in himself, and hath set to his seale, that God is true*, who hath performed his promise, and sees the Prince of this world is judged, and is come into the Righteousnesse of God, Christ Jesus, so Christ Jesus he is the Righteousnesse of God, he is the new and living vvay and the one way to the Father, and all the many wayes be in the first *Adam*, drove from God, in the transgression, and Christ the second *Adam* the Lord from Heaven, as death came by the one, life came by the other, and as darknesse came by the one, light comes by the other, who is the Righteousnesse of God, the Truth, the Life, as unrighteousnesse by the one, Righteousnesse by the other, as untruth by the one, so Truth by the other, as the many wayes from the Father by one, so the one way to the Father by the other; there is disobedience by one which brings death, there is obedience by the other which brings life; him you must all come to find *in you*, *Christ Jesus*, *except you be reprobates*, then you come to witnesse the substance, then you come to know the everlasting Covenant, then you come to know the Prince of peace, the Prince of life and comfort of what you do professe in your own particulars,

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in coming into the Covenant of the Father; *Death has reigned from Adam till Moses, and the Law and the Prophets were untill John, Moses* had the Law which went over all transgression, and answered that in all people wch was transgressed; *Moses* words people has had, but they have been out of the life of *Moses*, the Prophets words they have had, but they have been out of the life of the Prophets; *Johns* words they have had, but have been out of the life of *John*; Christs words they have had, but the life of Christ they have been out of; the Apostles words they have had, but the life of the Apostles they have been out of; the Apostates since the dayes of the Apostles; Now Christ said in the 7. and 24. of *Mathew*, *that false Prophets and Antichrists should come*, to his Diciples before he was offered up, and Christ gave to his disciples the marks by which they should know them, *that they should be inwardly ravening*, that is, devourers, *having sheeps cloathing*, that is the outside, *but Wolves, do men gather grapes of thorns or figs of thistles? by their fruits you shall know them*; Now before the Disciples decease which Christ said unto them false Prophets and Antichrists should come, they saw they were come already into the world, as saith 1 *John*, 2. and 4. *little children I write unto you that it is the last time, whereof you have heard, say Antichrist should come*, whereby you know it is the last time, for there are many Antichrists, many false Prophets already in the world, *and they went forth from us that it might be manifest, they were not of us, for had they been of us, no doubt they would have continued with us*; but saith he, *ye have an anointing which abideth in you*, to the Saints, *and ye need not that any man teach you, but as the same anointing doth teach you*, and as it doth teach you, *ye shall continue in the Son of God and the Father*; and Christ who said they should come, he bad them not go after them, the false Prophets and Antichrist which should be inwardly raveners; *John* saw they were come; he told the Saints the anointing was in them to teach them, and the false Prophets and Antichrists of which they had heard say should come, they were already in the world, and went out from them, and were inwardly Raveners, *which all that dwelt upon the earth went after, and all the world came to worship the Beast and false Prophets, and*

all Nations drunk of the wine of her fornications, *Rev.* 13. *and* 17, 18. And now cryes the professors and Teachers of the world, they are come but now, and now is the last time; but *John* did not say, it was the last time when all Nations had drunk the Cup of fornication, and all that dwelt upon the Earth had worshipped the beast; Now we say people are coming from the false Prophets, those which Christ said should come, *John* saw was come wch went forth from them, *wch all people that dwelt upon the earth went after, and all Nations came to drink the cup of her fornications, and she sits upon the waters, and the waters are peoples, and Nations, and Tongues, and Languages and multitudes*, *Rev.* 17. where she sits, tongues are waters, peoples waters, languages waters, Nations waters, multitudes waters, for they have been from the Rock, they which Christ said should come, and *John* saw was come that went forth from them; and so have been as waters, and so *the first beast out of the Sea, and the second out of the earth*; And all this *Babylon* building up and throwing down, and all these crosses and Images, pictures, and worshipping of Names and Idols, and all these pulpits, Priests, Tythes, Churches with Crosses in the Church-yards and Church ends has been of them, and all this making of Ministers by the will of men, by their Schooles and Colledges for covetous ends, & covetous practices are amongst the Apostates, which are apostatized from Christs Disciples, who went forth freely, sent forth by him & all these names amongst people called Christians are of the Beast, and given by the beast since the dayes of the Apostles in the apostacy; in their dayes there was not so many Names given to Christians; so that which Christ said should come, *John* saw was come, which went forth from them *which all the world went after and worshipped the beast and false Prophets, but who had their Names written in the Lambs Book of life* before the foundation of the world, *which kept the testimony of Jesus*, against whom *the beast and false Prophets should make war, and should overcome, and the Woman fled into the Wilderness, and the man-child was caught up unto God*, that which ravined forth, which was the Wolf from the life, turned against

againſt them that kept the life; the teſtimony of Jeſus which is the Spirit, but now the Lamb and the Saints have the victory, for every one that comes into the World being enlightened, they which go from the light which they be enlightened with all they inwardly ravine, and you may ſee theſe were not thoſe called Heathens that got the ſheeps cloathing, that went forth from the Apoſtles which had been amongſt them, but did not continue ravined from the life, had the ſheeps cloathing, kept the outſide, but made war againſt thoſe that kept the life, that kept the Spirit the teſtimony of Jeſus and killed them; here began the apoſtacy; amongſt theſe has come up all this traſh, when they ravined from the life, ſtood not in the councel of God, but made Miniſters by their own wills, and apoſtatized from the true Croſſe the power of God, and from the true Church, *the Pillar and ground of Truth*, and from the true Apoſtles, and ſet up a Church with a croſſe on the end of it, and theſe are they that have brought up all theſe pulpits, Tythes, Temples, Saboths, Schools, Colledges, *and theſe are they that deſpiſe propheſy and quench the Spirit*, and limits the holy one which ſets them in confuſion; the order and practiſe of the Church of the Apoſtles *is, if any thing be revealed to one that ſits by, let the firſt hold his peace, for you may all ſpeak one by one, that all may learne, and all may be comforted*; ſo from all theſe Apoſtates and apoſtaſy, the beaſt and the number of his names, and his heads, and horns, and crowns, and his languages, and his croſſes, and his Churches, pulpits, and his Teachers made by the will of man, is God bringing his people, and the Lamb and the Saints has the Victory, glory for ever to the higheſt, and the everlaſting Goſpel ſhall be preached to them that dwell upon the earth, for all that dwell upon the earth have worſhipped the beaſt, and gone after them that inwardly ravined, that Chriſt ſaid ſhould come. *John* ſaw was come, that went out from them, and ſo all Nations has been like a Wilderneſſe, that bryers and thornes and thiſtles may be gathered of them, and in this may every one ſee his fruits; but who had their Names written in the Lambs book of life, and kept the teſtimony of Jeſus; for all Nations

have drunk of the cup of her fornications, and this was that, that made war with the Saints and overcome them, but now the Lamb and the Saints have got the Victory over that wch Christ said should come, *John* saw was come, which all the world went after, and now he is redeeming the pure Mistery; now shall the Saints and the holy Prophets rejoyce over her, who are come to that which she went from, now shall the holy Tabernacle be witnessed with man; now shall the holy City be witnessed, and the heavenly *Jerusalem*, *now eryes the Spirit come, and him that heares bids come, and the bride saith come, for the Lamb and the Saints has Victory, and now is the marriage of the Lamb, and to every one that thirsteth he will give of the water of life freely*; so every one that comes into the world being enlightened, having a light from the Lamb, being turned to the light, that Christ Jesus the Lamb of God hath enlightened them withall, and believing in the light which will let you see your sins, with it you will see *the Lamb of God which takes away sins*; for all these Tythes, and pulpits, and Temples, and Priests are come up since the dayes of the Apostles amongst them that apostatized from them, for the true Apostles witnessed against the true Temple which *Solomon* built, and said *their bodies were the Temples of God*, and the Apostles witnessed against the true Priest-hood whose lips were to preserve the peoples knowledge, and offered for his own sins and the sins of the people, and witnessed the everlasting Priesthood and the one offering, and Christ the treasure of wisdome and knowledge, which doth enlighten every man that comes into the World, and said the light that shined in their hearts wch came from him would give them the knowledge of the glory of God in the face of Christ Jesus, and with that light they saw the glory which was with the Father before the world began, from whom the light comes, him by whom the world was made; And the Apostles brought them off the true Tythes, and said *the Priesthood was changed, and the Law was changed also, and Commandement disanulled* wch gave them Tythes, and Christ Jesus was come the Son of God, the end of all similitudes and likenesses, as *Hebr.* 7. So as

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was ſaid before, theſe Prieſts, Tythes, Temples, pulpits were made by the will of man ſince the dayes of the Apoſtles in the apoſtacy, and theſe Churches amongſt whom are all theſe Names and ſeveral worſhips, and opinions, and judgements, and having the ſheeps cloathing, but every one as a Wolf ravined from the life, and ready to devour one another, ſo the form of godlineſſe has been long amongſt people, but the life and power has been wanting, which they were in, that gave forth the Scriptures in wch people have unity, from it they have been apoſtatized; the worſhip of God in Spirit and truth has been wanting, from this they have been apoſtatized, in wch ſpirit they gave forth the Scriptures wch is the bond of peace, in it is the unity, & the worſhip of the father in the truth, in that wch the Devill is out of, in wch is no enmity, and ſo all having been inwardly Raveners that have been from the life within, they have been Wolves in ſheeps cloathing ravening one after another to devour one another, and their fruits has been bryers and thornes ſo profeſſion of Religion has been amongſt people, but the life has been wanting, into wch life God is now bringing his people to that wch they all ravined from, with wch they ſhall ſee all the Apoſtates in the Apoſtacy, and fathom over the Heads of them all, with vvhich they ſhall come to ſee the rock Chriſt Jeſus the Covenant of light and life and peace; ſo that which may be known of God is manifeſt within people wch God hath ſhewed unto them, that when they do the things that are not convenient, not righteous or worthy of death, with that of God in them all they can tell, and to that of God in them all they muſt come, before they do hold the Truth in the Righteouſneſſe, or retain God in their knowledge, or retain his covenant of light in which is the peace with God and one with another; for the *Jews* they held truth, the Prophets, and *Moſes*, and the Saints Words, but their minds being reprobated from that which might be known of God made manifeſt in them, wch God had ſhewed unto them, they held it in the unrighteouſneſſe in the ſin and enemity, ſo that was that age; now the ages ſince, people has held truth, Chriſts words, the Prophets words,

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Apostles words, but it has been in the unrighteousnes that is in the sin, in the Enemity in every ones mind, and so there is the adversary and the wicked one amongst people, professors and Christians that has that name, and so they become Synagogues of Sathan, in enmity one against another, giving one another names, gathering together in Sects one against another, cages of unclean Spirits, habitations of Dragons, yet truth held, in the unrighteousnes in the enmity which makes them to slay one another about it; and so there is the Devil puts men on to kill one another about Religon, wrastle against flesh and blood, and the while the power of darkness, & spiritual wickedness rules, but those are no true Christians, no Ministers of Christ that do so, but they are all from that which may be known of God made manifest in them, wch God hath shewed to them as the *Jews* was, outward *Jews*, not inward, outward Christians, not inward; for he is a true Christian that hath Christ in him, as he was a true *Jewe* who was one inward, so to that which may be known of God manifest in them must all people be brought before they retain God in their knowledge, from whence it comes, or retain his Covenant Christ Jesus the end of the Prophets *Abraham* and *David*, whom the Apostles preached, before the world was made, before it was made, inwhich you come to have peace with God, in whom truth must be held, and spoken as it is in Jesus, and then it is held in Righteousnesse and spoken in peace, the seed of God being brought forth, and the covenant of light and life witnessed, the Lamb being risen which makes the powers of the earth to rage that be out of the fear of God, and Christ Jesus is come to reigne, the same yesterday, to day, and for ever, which makes all the Ministers, Teachers, Prophets, & Antichrist to rage that have been made by the will of man, and Schooles, and Colledges, that speaks a divination of their owne brain, and not from the mouth of the Lord, and all Ministers, Teachers, Prophets, Pastors, Shepherds, Guides, and Leaders of the people that has gotten Christs, the prophets, Apostles words, & professors of them, being found out of the life of the prophets, Christ and the Apostles with the life of Christ,

of

of the prophets and Apostles are they all judged wch makes them rage, wch life is now made manifest, glory to the highest for ever, and the Lord is come to teach his people himself by his Spirit, and to gather them from all the worlds wayes, Teachers, to himselfe, and so all upon the earth wch professe Christs words, the prophets and Apostles, they are ragnig against their life, wch is now manifest, and be raging against Christ which is now manifest in his Saints, Christ the same to day, yesterday and for ever, so the seed of God is risen, glory to the Highest for ever, which seed is Christ in the Male and in the female, whereby many males and females are come to confesse Christ the seed, in them which is Christ who has the promise; and so are become Heires of the promise, Heires of God, Heires of life, and Heires of the world that has no end, and the Rulers of the Earth takes Councel together against the Lord, and against his anointed, and his babes as you may read, and as they may read, that now are taking councel against him where the anointing is manifest, such are they that slayes him in the particular, and are the builders that rej & the Corner-stone, but the stone that is cut out of the mountains without hands shall dash the Head of gold to pieces, and the breast of silver of the King of *Babylon*, who have an ear they may heare; And so the world is crying out for their honour, and crying out for their bendings and bowings and doffing their hats, and cryes *Jacob* bowed to *Esau*, it seemes that *Esau* is Lord among you yet, & not servant, its granted there was a time, that *Daniel* bowed to *Nebuchadnezzar*, and *Jacob* bowed to *Pharaoh* its granted, and there was a time that *Pharaoh* and his host was in the Sea, the Family of *Jacob* rejoycing over them; there was a time that *Esau* must be as stubble, and *Jacob* ride over the high places of the Earth, and *Nebuchadnezzar* brought down amongst the beasts to eat grasse like an Oxe, until he knew that the most high did rule in the Kingdoms of men, and the elder must serve the younger; he that hath an ear let him heare, and as for the hat, its honour amongst men, honour below, and not honour above, while people are seeking for this honour be-

low they lose the honour which is above which Christ commands to seek, and questioned them that were there receiving honour one of another, and seeking honour of men, how could they believe, and said moreover I receive not honour of men, *I which am the Light of the World*, him by whom the World was made, which enlightens every man that comes into the World, and does not come amongst the Sons of *Adam* drove from God to receive their honour, but to spoil it, deface it, stain their pride, deface their honour, mar their glory, stain their beauty; so the light which every man that comes into the World is enlightened withall, the light in him which hath enlightened him will not receive the honour below, but will condemne him if he receives it, and that is it which brings to seek honour from above, and stain the glory that is below; so the first *Adam* in the transgression receives honour of the Earth, but the second *Adam* receives it not, nor will the light in them receive it, which comes from the second *Adam*, so I have a witnesse in all mens consciences upon the earth, that will not receive honour of men below, but of God, and that comes from above.

And the Teachers of the World, and Ministers, and Pastors, and Doctors, and Shepherds has told us that the Hebrew, Greek and Latine was the original, and they were the orthodox Ministers to open the Scriptures to us, and they had the original, when as *Moses* said that all the earth was of one language before *Babel*, & *Nimrod* the mighty hunter whose Rock was of *Ham*, whom God did confound into the many languages, he was the beginning of the building of *Babel*; and *Moses* said like unto me will God raise up a Prophet, him shall you heare, and when this Prophet was come, Christ Jesus they crucified him, and when they crucified him, they write a superscription over him in Letters of Hebrew, Greek and Latine; now here stands the Worlds Original over Christ, over the life when they crucified him; the beginning of these many languages was *Babel*; and *Pilate* he could not open the Scriptures with Hebrew, Greek and Latine, but crucified Christ who is the substance of the Scriptures, and when he had

ſhad done, he ſet his many languages on the top of him; and ſaid *John* in the *Revelations*, they muſt be redeemed out of languages, which they have told us was the Original, that which was ſet a top of Chriſt when he was crucified, a top of the life, but now the life is riſen, Chriſt is riſen, who had the many languages a top of him, Orthodox men a top of him, Chriſt is riſen that fathomes *Babel* and *Babylon* before *Babel* or *Babylon* was, who had the many languages a top of him, which is the Worlds Original, ſo the life is riſen a top of it, which they ſet a top of him and over them, and ſaith it is the Original. and ſay they muſt open the Scriptures with it, with weh they run all into confuſion *Babylon*, ſo betwixt *Babel* and *Babylon* they may walk and ſee by plain Scriptures how the many languages were ſet over Chriſt; and *Pilate* could not open the Scriptures with them, nor can they now open the Scriptures with their many languages, but breaks into heaps, heads and parties, for if they could open, they would ſatisfy one another, and come all into one, for that which gave forth is one, which muſt open them again; So all people, Teachers and Profeſſors be all upon heaps in confuſion about the words of the Scriptures, ſaying that is the Original, and they are ſtopped at *Babel*, for all the earth was of one language before, and they ſtood on the top of Chriſt, and the call is out of many languages, out of *Babylon*, *Babylon* is the end of them, and the life is riſen that ſtaines their pride, defaceth their glory, and marres their beauty, for they have a pride, a glory, a beauty in their languages, which they call the Original, the naturals, and the light lets ſee before *Babel* or *Babylon* was, or *Pilate* either, in the beginning the Covenant of light with God, and when that people did Imagine to build *Babel*, they went out of the life, which God confounded into the many languages, that they might not be ſcattered. and God ſcattered them as he will all other gatherings, that are gathered with Imaginations of him, and are the builders, and goes from the life of God within them, and ſo from God, and they that crucified Chriſt they were from

the life, and they ſet the many languages a top of Chriſt which was the life, and they that were *Babylon*, were them that ravined from the Spirit of God in them, and went from the Apoſtles Doctrine into the many languages which the redemption is from, and ſo they cannot endure to heare talke of the life, and the Spirit of God within, and the light; and theſe are they that ſet up languages; but now the life is riſen a top of the languages, which gathers to God, and lets ſee before *Babel* or *Babylon* was, or *Pilate* either: and exalted *Babel* ſhall fall and become a habitation of Devils; but over all the life is riſen, that gives to ſee to the beginning before the world was made, which brings to peace with God, which opens the words of Chriſt, the Prophets and Apoſtles, and gives to every one his particular ſatisfaction concerning the words of the Prophets of Chriſt, of the Apoſtles, in which life, peace with God is known, which judgeth all them that has the words, and be out of the life.

ILE break into pieces, Ile make Nations like dirt, Ile tread them into Mire; Ile make religions, professions, teachings, time-servers, callers upon me with their lips and hearts afar off, surfetting in the earth, pride, hypocrisie and deceitfulnesse of heart, gathered into a Religion thats vain, gatherings on heaps, gatherings of Multitudes, gatherings which they call Churches, fair shews, fair pretences, hypocritical teachings, selfe-ends, covetous practices, Ile make mire of them, Ile make morter, Ile make dirt of them, the wrath of the Lamb is risen upon all Apostates, who are gathered in the Apostacie, Apostatized from the Prophets life, the Apostles life, the life of the Lamb, the Lamb is risen, the scepter is gone out, the throne is set, beware every one what you profess, what foundations you are laying, you shall be shaken, not being in the possession, being out of the possession of the life of God, of the Prophets, of the Apostles of Christ. Ye diviners, ye dreamers, ye Notionists, in your curiosities in the air, Ile whirle you under hail-stones, viols, plagues, thunders, woes, judgments are come amongst you, upon your heads all Nations that be out of the life of the Lamb, dread, quakings, fears, shall surprize hypocrites, amazements, the pure life of God is risen, that has been lost, from it ye have been Apostatized, without it have you been gathered, with it shall your gatherings be broken, scattered; From the life of my Apostles, of my Prophets have you been

all ſcattered and Apoſtatized, and ſo true Miniſtrie hath been loſt, true Apoſtles life loſt, true Prophets life loſt, falſe Miniſters got up, falſe Appſtles got up, falſe Prophets got up, and reigned in their ſtead: my ſheeps cloathing you have had, wolves you have been, thorns and thiſtles your earth has brought forth, has laien like a wilderneſſe unplowed up, amongſt whom are ſo many names and horns, ſetting up your inventions, but inwardly ravined, ſo Apoſtatized, ſo the witneſſe buried, whored, and then fornication; but the Rod is over you which muſt rule Nations, trumpets ſounding and ſounded, the juſt will rule, the Lamb will have the victory; woes, woes and miſeries are out-going upon all the heads of the wicked, the judgements are come upon the World, the day of glory is appearing, and hath appeared, the Throne and the Scepter that is everlaſting is come and witneſſed and ſet over the World, which ſhall anſwer that of God in every one, which every one has ravined from, and all gatherings upon the earth from that, ſhall bee broken, and it ſhall anſwer the juſt in every one.

THE END.